

Clifton Gorge Music & Arts Festival



Clifton, Ohio
August 28 & 29, 2026
Festival Hours: Fri. 4-11 PM, Sat. 10 AM - 11 PM

Name _____ Phone _____ Cell _____
 Business Name _____ Email _____
 Mailing Address _____ City _____ State _____ Zip _____
 Emergency Contact _____ Phone # _____
 Website: _____

Type of craft or products you will be selling and whether you make it yourself. Use a separate sheet if necessary. _____

Please Choose One: Retail _____ Artisan _____
 Preferred Location: Street _____ Field _____
 # of 10'x10' spaces requested _____ @ \$65 per 10' x 10' space: Total= _____
 Electric Needed? (Type 110) *Yes _____ No _____ @ \$10.00 Total= _____
***Bring an extension cord if needing electricity (preferably 100')**
TOTAL DUE TOTAL= _____

The Festival Committee, its sponsors and the Village of Clifton do not assume responsibility for damage to the undersigned's property or any personal injury which he/she may sustain while participating in the "Clifton Gorge Music & Arts Festival". The Festival does not carry insurance to cover your personal property. As an independent contractor, you are advised to obtain your own insurance.

Sign and date to indicate acceptance of the terms of this contract:

Applicant Signature: _____ **Date** _____

Please include:

- *Completed Application
- *Booth Fees (Make Check payable to "Village of Clifton")
- *A business size Self Addressed Stamped Envelope
- *A picture representing your product (or send to website) - new vendors only

Mail to:

Village of Clifton
P.O. Box 27
Clifton, OH 45316

PLEASE NOTE: MONEY NON-REFUNDABLE 30 DAYS PRIOR TO FESTIVAL.

For Office Use Only

Date received _____ # of spaces _____ Receipt # _____
 Area: Retail _____ Artisan _____ Booth # Assigned _____



Clifton Gorge
Music
& Arts Festival

VENDOR AGREEMENT

August 28 & 29, 2026

Hours: Fri. 4-11 PM, Sat. 10 AM - 11 PM

BOOTH FEES:

\$65 per 10' x 10' space

There is an additional charge (\$10) if you require electric service.

Not all spaces have electricity available. Bring an extension cord (100 ft) if you require electricity.

SET UP:

Friday, August 28, beginning 9 am. Vehicles need to be removed from Festival area by 3:00 pm and booths ready by 3:30 pm. Streets in the Festival area will be closed to outside traffic beginning Friday at 9:00 am. No unauthorized vehicles (including golf carts) will be permitted in the Festival Area during Festival hours. Do not park in or block any alleys or park in or walk through residential properties. Large booths or those requiring large equipment are advised to come early on Friday for proper placement. There will be a responsible person on the grounds during set up and private security overnight Friday. Call (937-342-2175) if you need to set up before this.

RULES:

- *All participant set-ups are subject to approval by the FESTIVAL VENDOR COMMITTEE. The COMMITTEE reserves the right to restrict any offensive merchandise.
- *All areas around booths must be kept clean by the dealers.
- *No fireworks, BB or pellet guns, poppers, silly string, invisible ink, alcohol, tobacco products, drug paraphernalia, soiled items or products with offensive language or odors or with sexual content will be accepted.
- *Exhibits are to be manned at all times. No booth is to be left unattended.
- *Vendors may close up booths at sunset (9 PM), but must not tear down during festival hours without authorization.
- *All vehicles must be moved after the booth is set up and by 3:00 pm on Friday. Those setting up out of trailers or campers must obtain a space large enough to include the whole camper or trailer (including the tongue).
- *No transferring contracts or selling to another party.
- *No golf carts or "All terrain" 3 or 4 wheel vehicles permitted.
- *No food or beverages intended to be eaten at the festival may be sold without food vendor contract.

To be included in Festival Booklet registration must be complete by May 15 (Vendors will be accepted through the day of event).

1. List items you are selling and send photographs if new vendor to the festival. Include website information if available. Send to:
village website: www.villageofclifton.com or email to suechasnov@gmail.com
2. Please send a self-addressed stamped envelope for your acceptance reply.
3. Spaces are assigned based on product and date of application.
4. If you will need wheelchair access, please let us know that on your application.

MAKE CHECKS PAYABLE TO: VILLAGE OF CLIFTON

PLEASE MAIL COMPLETED FORM, CHECK, AND **SELF ADDRESSED & STAMPED

**ENVELOPE TO: Village of Clifton
P.O. BOX 27
CLIFTON, OH 45316
(937) 342-2175
www.VillageofClifton.com**

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